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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Mike MUHL, et al.

Docket No.:

WEM-081US

PATENT

Appln. No.:

10/539,786

Art Unit:

2841

Filed:

January 11, 2006

Examiner:

BUI, Hung S

For:

THERMALLY STABLE AND LIQUID-TIGHT JOINT BETWEEN A FIRST CERAMIC, METAL, OR PLASTIC COMPONENT AND A SECOND CERAMIC, METAL OR PLASTIC

COMPONENT AND THE USE OF SUCH

JOINT

CERTIFICATE OF MAILING

I hereby certify that the foregoing documents are being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 23, 2009.

Name: Sandra Pires

INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Submitted herewith on Form PTO-1449, or substitute thereof, is a listing of documents known to Applicants and/or their attorney in compliance with the requirements of 37 C.F.R. 1.56. Copies of the documents are also being submitted, except for U.S. patents and published applications as provided under 37 C.F.R. 1.98(2)(ii) and U.S. patent applications stored in the USPTO's Image File Wrapper system (see Waiver of the Copy Requirement in 37 C.F.R. 1.98 for Cited Pending U.S. Patent Applications, 1287 O.G. 163 (Oct. 19, 2004)).

In accordance with 37 C.F.R. 1.97, this Information Disclosure Statement is being filed before the mailing of a First Office Action on the merits, therefore NO FEE is required.

Reference **CA** submitted herewith was cited by the European Patent Office in an Office Action dated June 26, 2009 (copy enclosed) for a counterpart application.

The Examiner is respectfully requested to initial the space adjacent to each document on the PTO-1449 form and return a copy of the PTO-1449 form to confirm that these documents have been considered by the Examiner and made of record in this application.

Although we believe that we have appropriately provided for any fees due in connection with this submission, the Commissioner is authorized to credit any overpayment or charge any deficiencies to/from our **Deposit Account No. 503596**.

Should there be any questions after reviewing this paper, the Examiner is invited to contact the undersigned at (508) 898-8603.

Respectfull/submitted,

MUIRING AND SATURNELLI, LLC

Date: November 23, 2009

Nonald W. Muirhead Registration No. 33,978

Muirhead and Saturnelli, LLC 200 Friberg Parkway, Suite 1001 Westborough, MA 01581

Phone: (508) 898-8601 Fax: (508) 898-8602